

UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P O Box (450) Alexandria, Virginia 22313-1450 www.upto.gov

BIB DATA SHEET

CONFIRMATION NO. 7430

| CON INMATION NO. 7430 | | | | | | | | | | | |
|---|---|--|------------------------------|--|---------------------------|--|---------------------------------------|-------------|--|----------------------------|--|
| SERIAL NUM 10/804,85 | DATE | | E `´ | | CLASS 455 | | GROUP ART UNIT 2617 | | ATTORNEY DOCKET NO. 088094.00002 | | |
| | RUL | | E | | | | | | | | |
| APPLICANTS Jamshid Parivash, Los Altos, CA; "CONTINUING DATA "" FOREIGN APPLICATIONS "" I REQUIRED, FOREIGN FILING LICENSE GRANTED " " SMALL ENTITY " | | | | | | | | | | | |
| 06/01/2004 Foreign Priority claimed | | | Met after Allowance SR | | STATE OR COUNTRY CA | | | TOT CLAI | MS | INDEPENDENT CLAIMS 6 | |
| ADDRESS | | | | | | | | | | | |
| SQUIRE, SANDERS & DEMPSEY L.L.P. 1 MARITIME PLAZA, SUITE 300 SAN FRANCISCO, CA 94111 UNITED STATES | | | | | | | | | | | |
| TITLE | | | | | | | | | | | |
| Integrated detachable PDA and cellular phone | | | | | | | | | | | |
| | | | | | | | ☐ All Fees | | | | |
| | | | | | | | ☐ 1.16 Fees (Filing) | | | | |
| | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | | | ☐ 1.17 Fees (Processing Ext. of time) | | | | |
| | | | | | | | ☐ 1.18 Fees (Issue) | | | | |
| Other _ | | | | | | | | | | | |
| | | | | | | | ☐ Credit | | | | |
| | | | | | | | | | | | |